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Bib Data Sheet

CONFIRMATION NO. 3175

<b>SERIAL NUMBER</b> 10/713,967	<b>FILING OR 371(c) DATE</b> 11/14/2003 <b>RULE</b>	<b>CLASS</b> 425	<b>GROUP ART UNIT</b> 1722	<b>ATTORNEY DOCKET NO.</b> 086333.00003
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**APPLICANTS**

Richard A. Proulx, Alta Loma, CA; ✓  
William P. Conley, Thousand Oaks, CA; ✓  
Rodger D. Thomason, Santa Monica, CA; ✓

**\*\* CONTINUING DATA \*\*\*\*\***

This application is a CIP of 09/943,248 08/29/2001 PAT 6,910,277 ✓

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

*None*

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***

02/11/2004

**\*\* SMALL ENTITY \*\***

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance	STATE OR COUNTRY CA	SHEETS DRAWING 9	TOTAL CLAIMS 37	INDEPENDENT CLAIMS 3
Verified and Acknowledged Examiner's Signature <i>[Signature]</i> Initials <i>AW</i>					

**ADDRESS**

34261

**TITLE**

Assembly for use in continuously forming one or more lengths of noise attenuating flexible cutting line for use in rotary vegetation trimmers

<b>FILING FEE RECEIVED</b> 638	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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